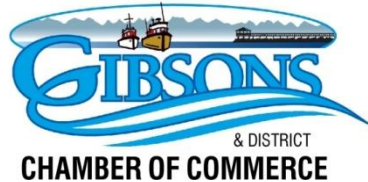


# “Business on the Coast”

JULY 20 & 21 2010



## EXHIBITORS INFORMATION

**LOCATION:** Sunnycrest Mall  
Main Mall – 900 Gibsons Way, Gibsons

**SHOW HOURS:** Tuesday July 20 2:00 PM – 7:00 PM  
Wednesday July 21 10:00AM – 4:00 PM

**SET UP TIME:** Tuesday July 20 8:00 AM – 1:00 PM

**TEAR DOWN TIME:** Wednesday July 21 4:00PM – 8:00PM

**STANDARD BOOTH:** 35 Booths. All standard booths have one 8' table and two chairs. Power is available in some booths. Large signage, backdrops and vertical displays must receive prior approval. Tent card with Business Name and Booth No. will be provided.

**TO RESERVE SPACE:** Complete the Exhibitors Registration Form and send along with payment to:

Gibsons & District Chamber of Commerce  
PO Box 1190  
Gibsons, BC, V0N 1V0

**REGISTRATION DEADLINE:** July 5<sup>th</sup>, 2010

**ADMISSION:** Public Admission is FREE

**PRIZES:** Exhibitors are encouraged to decorate their booth and dress in the theme of Sea Cavalcade, “Rockin’ & Rollin’ By the Sea”. There will be a prize for Best Themed Display.

Exhibitors who contribute a prize (minimum \$25 value) for the hourly ‘show visitor draw’ will receive extra signage on the central draw box.

# “Business on the Coast”

## JULY 20 & 21 2010



### **CONDITIONS**

**CANCELLATION/REFUND POLICY:** Exhibitors are liable for the full amount of contracted space. In the event of event cancellation, any monies paid are fully refundable.

**INSURANCE/LIABILITY:** The Gibsons & District Chamber of Commerce (GDCC) has secured event insurance, however all property exhibited is at the exhibitor's sole risk, and neither GDCC nor building owners will assume any responsibility for the safety of exhibits against theft, robbery, fire, accidents or other mishaps.

**PAYMENT OF ACCOUNT:** Accounts must be paid in full. GDCC reserves the right to refuse entry to any exhibitor whose account has not been paid in full.

**MOVE IN/MOVE OUT:** All move-in must be completed on Tuesday July 20 between 8:00AM and 1:00PM, as outlined on the exhibitor information sheet, unless prior arrangements have been approved by GDCC and the building owners. All move out must be completed by 8:00pm on Wednesday July 21, 2010.

**ALTERATION OF EXHIBITS:** In an effort to best serve the interests of the show, GDCC reserves the right at any time, without prior notification, to alter exhibits, aisles, common carpets, feature size, booth locations or those exhibits which unduly hamper visibility to other displays. GDCC's decision to this regard is final.

**SUBLETTING OF EXHIBIT SPACE:** No exhibitor may sublet any portion of the booth space to another supplier without the expressed written consent of GDCC.

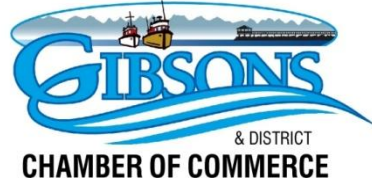
**STAFFING OF EXHIBITS:** Exhibitors must staff their exhibits at all times during the show.

**SHOW CANCELLATION:** GDCC reserves the right at all times to cancel the show altogether in cases or circumstances beyond its control, and the Exhibitor will have the right of a full refund of the booth registration fee, but no right to any compensation for any other losses, costs, expenses or damages which arise out of or are in any way connected with such cancellation. Only monies paid to secure a booth will be returned in the event of a show cancellation

**Gibsons & District Chamber of Commerce**  
PO Box 1190 Gibsons BC V0N 1V0  
604-886-2325 [staff@gibsonschamber.com](mailto:staff@gibsonschamber.com)

# “Business on the Coast”

JULY 20 & 21 2010



## REGISTRATION FORM

Please complete the following:

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

TEL \_\_\_\_\_ E-MAIL \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

**BOOTH SIZE 8'X6'** No. Of Booth(s) requested ie/1-35 \_\_\_\_\_

Booths assigned first come first served- Please refer to floor layout or contact GDCC for availability

### BOOTH COST:

GDCC members **\$ 50/booth** X \_\_\_\_\_ = \$ \_\_\_\_\_

Non-Members **\$ 75/booth** X \_\_\_\_\_ = \$ \_\_\_\_\_

### Make Cheque or money order payable to:

Gibsons & District Chamber of Commerce  
PO Box 1190  
Gibsons BC V0N 1V0

### A cheque or money order **MUST** accompany this application

Please provide a short description of the products or services you intend to display:

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### NEW MEMBERS WELCOME!

Please visit [www.gibsonschamber.com](http://www.gibsonschamber.com) to Join Online!